

MEMORANDUM

Agenda Item No. 14(A)(16)

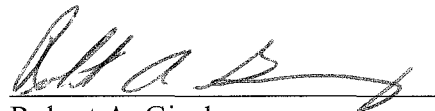
TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: June 21, 2005

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services
for the Air Base Elementary
School's Evening Under the
Stars

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Dennis C. Moss.



Robert A. Ginsburg
County Attorney

RAG/jls



MEMORANDUM

(Revised)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: June 21, 2005

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Agenda Item No. 14(A)(16)

Please note any items checked.

- ☒ "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Bid waiver requiring County Manager's written recommendation
- ☐ Ordinance creating a new board requires detailed County Manager's report for public hearing
- ☐ Housekeeping item (no policy decision required)
- ☐ No committee review

Approved _____ Mayor

Agenda Item No. 14(A)(16)

Veto _____

06-21-05

Override _____

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE PARKS AND RECREATION DEPARTMENT FOR THE MAY 25, 2005 AIR BASE ELEMENTARY SCHOOL'S EVENING UNDER THE STARS IN AN AMOUNT NOT TO EXCEED \$716.00 TO BE FUNDED FROM THE DISTRICT 9 IN-KIND RESERVE FUND

WHEREAS, Air Base Elementary School has requested in-kind services from the Miami-Dade Park and Recreation Department for the May 25, 2005 Evening Under the Stars event in an amount not to exceed \$716.00 (see attached Fee Waiver/In-Kind Service Application); and

WHEREAS, the Air Base Elementary School's Evening Under the Stars event is a district event, as the term is defined in the attached Fee Waiver/In-Kind Service Application, and the in-kind services shall be funded from the District 9 In-kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Miami-Dade Park and Recreation Department for the May 25, 2005 Air Base Elementary School's Evening Under the Stars event in an amount not to exceed \$716.00 to be funded from the District 9 In-kind Reserve Fund.

The foregoing resolution was sponsored by Commissioner Dennis C. Moss and offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

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Joe A. Martinez, Chairman	
Dennis C. Moss, Vice-Chairman	
Bruno A. Barreiro	Dr. Barbara Carey-Shuler
Jose "Pepe" Diaz	Carlos A. Gimenez
Sally A. Heyman	Barbara J. Jordan
Dorrian D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 21st. day of June, 2005. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

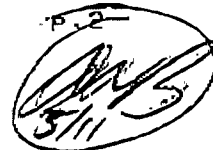
By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

DOC

Diamela del Castillo

May 11 05 03:14p



**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to

Special Events Staff
Communications Department
111 N.W. 1st Street, Suite 2510
Miami, FL 33128

Phone: (305) 375-2896
Fax: (305) 375-8968

Type of Event/Application (select one of the following):

- ☒ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ Special Event - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 30 days prior to event date.)
- ☐ Major Event - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

1. Full legal name of the requesting organization: Air Base Elementary School

2. _____

3. Applicant Status: (Select one of the choices below)

- ☐ Not-For-Profit or Tax Exempt
- ☒ Local Government or Public Entity
- ☐ For-Profit
- ☐ County Sponsored Event/Sponsoring Department _____
- ☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): Mr. Raul Calzadilla, Jr. 12829 S.W. 272 St Homestead, FL 33032 Rcalzadilla@dadeschools.net

4. Specify fee waiver or in-kind service requested (quantify, if applicable): Use of the 24'x40' Stage from Parks and Recreation Dept.

5. Name, date of event, description, and purpose of the event (If event is a fund-raiser, define the beneficiaries): Evening Under the Stars (student talent show) Wednesday, May 25, 2005 6:30-8:00 P.M.

6. Please select ALL that apply to event:

- ☐ Economic Development: Event supports vitality or growth of the local economy
- ☒ Youth/Education: Event benefits youth of any age and/or offers educational benefits
- ☐ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☐ Arts and Culture: Event supports music, theatre, literature, art or culture

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- ☐ Environmental: Event benefits environmental concerns or promotes conservation
☐ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)) _____
 8. 12829 S.W. 27th Street Homestead, FL 33032

**MIAMI-DADE COUNTY
 FEE WAIVER/IN-KIND SERVICES APPLICATION**

9. Description of regional or local impact: _____
 ___School-site event for parents and family members of our students. _____

 10. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar if applicable): _____
 ___Set-up should take place early in the day on May 25, 2005 _____

 11. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): ___N/A _____

 12. Expected number of participants and estimated attendance (per day, if applicable): 400 _____

 13. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): ___ N/A _____

I hereby certify that all the statements made in this application are true and correct.

Raul C. [Signature]
 Signature of Authorized Representative

5-11-05
 Date

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APR-14-2005 09:57 AM MIAMI-DADE PARK & REC.

3052571083

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MIAMI-DADE PARKS & RECREATION DEPT.
SHOWMOBILE, STAGES, BLEACHERS, SOUND & PRODUCTION
305-257-0933 Ext: 240/305-257-1083 (F)



EQUIPMENT CONFIRMATION FORM

ORGANIZATION/AGENCY AirBase ElementaryEQUIPMENT REQUESTED Stage (24' x 40')

NAME OF PERSON RESPONSIBLE FOR THIS BILL _____

BILLING ADDRESS 12829 S.W. 272nd Street Homestead, FL.

33032

NAME/TITLE OF THE EVENT Evening to Honor a StarADDRESS OF EVENT same as aboveTODAY'S DATE 1/1DATE(S) OF EVENT May 25, 2005SET-UP TIME & DAY 7:00 a.m. May 26thTAKE-DOWN & DAY 8:30 p.m. May 26thCONTACT PERSON/PHONE Patricia FaircloughAT SITE CONTACT/PHONE (305) 258-3676

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (5) five working days before the event.

*Fee 716.00

*(SEE FEE SCHEDULE FOR EXACT CHARGES) Agency/Group _____

Signature Patricia Fairclough

CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED
1/2 (HALF) OF RENTAL FEE.

Memorandum



Date: June 21, 2005

To: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

From: George M. Burge
County Manager

A handwritten signature in black ink, appearing to read "G. Burge", written over the printed name of George M. Burge.

Subject: District Specific In-Kind Request Recommendation

The Office of Strategic Business Management (OSBM) has reviewed the attached in-kind request and recommends for the item to move forward to the Board of County Commissioners for consideration. The district specific in-kind reserve balance allows for the funding of this request.

Background

A retroactive waiver for in-kind services is being requested from Air Base Elementary School for their International Studies Magnet Program held on May 25, 2005.

In-kind services have been requested in the amount of \$716 from the Park and Recreation Department for use of the stage. This event will be funded from the District 9 district specific in-kind reserve.

In FY 2004-05 Air Base Elementary School has not received any County funding.

inkind04705